

FILED GREENVILLE CO. S. C.  
MAY 26 3 47 PM '69  
OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

County Stamps Paid \$11.55  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, James L. Sanderson

in consideration of Ten Thousand, Two Hundred Ninety Three and 39/100 (\$10,293.39)----- Dollars,  
and the assumption of the mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

V. E. Cornett, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land with all improvements thereon,  
situate, lying and being in the State of South Carolina, County of Greenville,  
on the Southern side of Providence Square near the City of Greenville being  
shown as Lot #33 on a plat of Section 2, Pelham Estates, recorded in the R.M. C.  
Office of Greenville County in Plat Book PPP at page 119 and described as follows:

BEGINNING at an iron pin on the Southern side of Providence Square at the joint  
front corner of Lots #1 and #33; thence running S. 51-30 W. 303.32 feet to an  
iron pin; thence running S. 76-49 E. 274 feet to an iron pin on the Western side  
of an unnamed road; thence along the Western side of the unnamed road N. 13-28 E.  
185.3 feet to an iron pin; thence with the arch of the cord of the unnamed road  
and Providence Square, N. 31-41 W. 35.25 feet to an iron pin; thence with the  
Southern side of Providence Square N. 53-53 W. 45 feet to an iron pin; thence  
continuing with the Southern side of Providence Square N. 50-41 W. 23 feet to an  
iron pin, the point of beginning.

For Deed into Grantor see Deed Book 835 at page 519.

This conveyance is subject to all restrictions, zoning ordinances, setback lines,  
roads or passageways, easements and rights of way, if any, affecting the above  
described property.

As a part of the consideration herein the Grantee agrees to assume and pay the  
balance due on a Mortgage to First Federal Savings & Loan Association recorded  
in the R. M. C. Office for Greenville County in Mortgage Book 1080 at Page 625,  
and having a current balance of \$29,656.61.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of May 19 69.

SIGNED, sealed and delivered in the presence of:

Mary H. Southarkin  
D. Henry Philpotts

James L. Sanderson (SEAL)  
James L. Sanderson  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 26 day of May 19 69.

D. Henry Philpotts (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES  
JANUARY 1, 1971

Mary H. Southarkin

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

26 day of May 19 69

Mary H. Southarkin (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES

Jean B. Sanderson

RECORDED this 26 day of JANUARY 1, 1971 May 19 69 at 3:47 P. M., No. 28216

200-543.7-1-33